

Merry Life Teachings

Master KPK

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Talk 11

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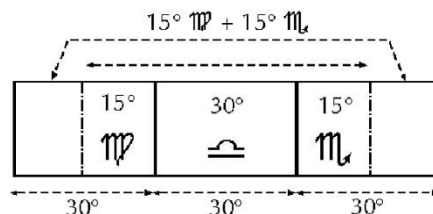
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Sahanâvavatu... Metam Me...

[03:30] Hearty fraternal greetings and good wishes to all the brothers and sisters. First of all a very happy Diwali to you all.

Diwali is the festival of lights and there are the seven lights in us which shall have to be lit. That is the ultimate attainment for a disciple to turn out to be a Master. Seven are the chief lights. There are many other secondary lights coming up to seventy-two according to the scriptures. Diwali is symbolically meant for consecrating oneself to the task of unfolding the lotuses in all the seven centres, thereby one is fulfilled in human body. It means one has to turn out to be a Buddha or a Maitreya or Lord Morya or Koot Hoomi. These are the ones considered to have turned out to be complete columns of light that can cooperate and bring in the light upon earth and help the humanity. Diwali happens at the full moon of Libra and the next day is Scorpio. According to the lunar calendar, Diwali is on the new moon of Scorpio. New moon of Scorpio is what we are into now and in the very beginning of the new moon of Libra [lunar calendar]. From tomorrow it is Scorpio according to lunar calendar. So, the festival of lights is reminded to all of us just to let us know that we need to walk into the light within us, thereby contact the light which is permeating the whole universe.

[06:50] Become a column of consciousness, a column of light and transfer that light into the surroundings, becoming something like a lighthouse. Wherever a disciple is, it is considered to be a lighthouse that keeps spreading light into the surroundings and help beings to walk towards the light. The festival of Diwali is conceived in tune with the science of astrology. According to the esoteric or spiritual astrology, man has to transform himself to be a zodiac of ten sun signs where there is disappearance of Libra. Along with the second half of Virgo and first half of Scorpio. Fifteen days in the later part of Virgo, fifteen days in the former part of Scorpio and then Libra, altogether sixty days shall have to disappear from the personality of an aspirant. Then that personality enables transmission of soul energy. Then he becomes a soul transmuted personality enabling the functioning of the soul.



[09:02] The esoteric dimension of the festival of lights is to remind us of this sublime task that we close Libra along with the later part of Virgo and the former part of Scorpio. Thus, we close sixty degrees and our personality becomes a personality of ten sun signs which is considered to be a perfect zodiac. This work has to commence every year in the beginning of Libra itself and then take it seriously in the month of Scorpio. This is where the lunar calendar tends to be of great importance - to reveal the secrets of time. Libra as we all know represents the passion of the personality. The personality is full of passion as it relates to the outer world and we as souls, through the personality, relate to the outer world more and more. The energy of Libra draws you towards the world. That is why it is said in yoga or discipleship, "Do not let your Libra expand too far. Do not let your navel centre project so much; you have huge bellies". A huge belly is indicative of growth of lower torso which disables you to gain energies of upper torso and the head.

[11:30] Libra is for objectivity; it is a facility to go into the outer and (that has to be) we should be able to close it at will. So that we turn out to be subjective. To close Libra we shall have to turn inward. Turn inward and relate to either heart centre or to Ajna centre. It is a great effort to turn the outgoing consciousness. To turn in - it is in fact a great challenge for man of world to turn inward. Therefore, the festival of lights is a reminder to humanity - "turn inward, gain the contact with the universal light and with the reinforcement of that light in you, you once again come out and serve". That service lasts long since your personality is attuned to the soul and the soul is attuned to the super soul. Super soul to soul, soul to personality, when the energies flow, then the surroundings are radiated and also magnetised. If the personality is not in connection with the soul, it becomes some kind of noise on the planet - just like children breaking the crackers today. As children we participate in firing the crackers and making a lot of sound and slowly as we grow up, we try to relate more and more towards the light.

[12:51] So therefore in man, the personality is generally dominated by Libra. The "I" consciousness or the ego consciousness is so high that everything that we say or we speak, I comes first. We speak in active voices but not in passive sentences. We say "I did it" instead of saying "it has happened". "It has happened" is already a better expression than "I have done it"; and then to show thumbs like this (thumbs up) shows how ignorant you are each time when you show the thumb. These are all different dimensions of personality. Personality is always with passion. Passion for form, we are all so much preoccupied to maintain our form isn't it? And we do so many diet programs, so many health exercises but the patterns of desires do not let you to gain that ideal form which a Leonardo Da Vinci gives us. The appropriate proportion of the human body which is given by Leonardo Da Vinci, it remains an ideal in spite of your

exercises, your morning jogging, or evening jogging, your weekend jogging or even asanas do not help you unless the inner patterns change.

[14:52] A man of passion, however much he attends upon the form, the form decays. That you should know. Passion for form, passion for money and then passion for comfort, tremendous passion for comfort; our search for comfort completely enslaves us. And then passion for sex - these are all personality dimensions. And then there is ambition, the related competition, fear, jealousy, pride and prejudice. These are the nine ruffians Master Djwhal Khul speaks in *Esoteric Astrology* in relation to Scorpio. Scorpio is ruled by Mars and Mars is a tremendous force. We should be able to handle the force that is generated from Mars. When force is irregular or not regulated it results in anger, it results in hasty speeches, it results in actions without thought, it results in so many things. All the negatives set in when the force is not properly regulated. There is force in thought, force in speech, force in action, which has to be regulated.

[17:00] This passion is what we call the dragon which has to be mounted by us as the soul. We speak of so many stories of dragon being regulated by a hero: Goliath and the dragon and so and so. Taming a lion, taming an elephant, these are all personalities which we have to regulate. Scorpio gives the right direction because Scorpio is a fight. Mars in Scorpio fights until he triumphs. Mars and Scorpio fights until he triumphs; he transforms himself from being a snake and a cobra to that of an eagle, that's the beauty when the force is well regulated. Therefore, in the month of Scorpio the seers told us to take to consecrations.

[19:11] I don't have to tell the Christian brothers and sisters about consecration. We have to pick up the habit of dedicating oneself to one virtue or another every year in relation to our speech, our use of hands, use of legs, use of senses, some virtue we have to pick up and dedicate ourselves to it. This is the way we have to regulate our personality. An unregulated personality cannot manifest much. A soul infused personality can transmit a lot. When the personality is attuned with the soul, the light of the soul transmits itself through the personality and enables the surroundings to be enlightened, uplifted, supported, protected; a lot can happen when the personality is attuned to the soul. When the personality is not attuned to the soul we just remain with our passionate desires. So therefore, the message of Scorpio is, "Instead of developing passion to the outer world, develop passion to Wisdom. From passion to form, travel to that state where you develop passion to Wisdom".

[20:24] Likewise, your activity outside which is a passionate activity, can also be transformed into a passion to serve the world and if you have passion for Wisdom, slowly the personality gets reorganized. This reorganisation is an important step. When we have to work with something we need to organize before we start the work. So therefore, we try to organize the personality. We take to rhythms and then we set up ourselves steady. We set up ourselves meditation. We also try to, whatever work we do with the outer world, we try to see the dimension of service in it instead of just seeing it as work see it as a dimension of service because all is service in the true sense of the word. All is service and therefore your attitude can change the activity into service and then pick up the passion for Wisdom, then slowly things get reorganized in you.

[22:37] When you get reorganized slowly it leads to gradual reinforcement of energy in you because the same force which you have in other ways been using, you use it in constructive ways. When you use the force in constructive ways you can turn out at least ten times or even hundred times more than

what you have been able to do. If you see how much constructive work you have turned out and how many are benefitted, how your life is utility oriented towards others, that gives you an idea how much light is received into you. When you receive through meditation light into you that light has to be expressed into the surroundings. It is not for us to just keep the energy and eat it away. Because it cannot be eaten that way. Only by expressing to the outer world further dosage of energy gets into you. Therefore, we should invoke light and then we should express it into the surroundings just like we breathe in and breathe out. And then we also should dedicate time to improve upon our knowledge on a daily basis. This is how you can gradually redirect the force in you towards your reorganization of personality.

[24:31] When the personality is reorganized and the force is appropriately used, you would be able to turn out much more work. Otherwise, you are limited to yourself or limited to your family and your utility does not expand. Your utility to the surroundings does not expand but if you see a disciple's work, his utility keeps on gradually expanding. It is those who we remember. It is them whom we try to follow. Why because they have been continuously being utility oriented. They are not self-aggrandizing people. They are people who see what utility that can be rendered through them. This is how it all works. Therefore, working with Mars is considered to be the fundamental work in every theology. Working with Mars means working with your own force or reorienting your will. Doing the things in a routine manner will not generate more will than what you have been having over decades. The will has to be generated in such a manner that it motors you. If you remember, I gave you a book on *Mars The Kumara*. *Mars The Kumara* is the fundamental book that we have to work with for reorganizing the personality, reorienting it and even enabling it to transmute, transform and transcend.

[26:16] Those are the dimensions of Mars in Scorpio. If we overlook, Scorpio gets - you know Scorpio is said to be the eighth house of Zodiac in the clockwise direction. In the other direction or in the anti-clockwise direction, it is the fifth sun sign. From zero degrees Aries if you count Scorpio, count up to Scorpio in the reverse direction, you have Pisces followed by Aquarius, Capricorn, Sagittarius and then you have the fifth house as Scorpio. Fifth house indicates birth of child. In the reverse order Scorpio gives birth for the soul in you, meaning, the soul in you becomes active and the personality becomes subservient to the soul. Then it is said that the Christ is born in us. When the Christ is born in you and when the personality cooperates, it allows a lot and lot and lot of work which would withstand the cycles of time and help humanity. That is how the works of the great initiates, they all remain on the planet. Why because they are thrice born to start with. They are born in flesh and blood to start with, later born in light and later born in different degrees of light. These aspects of re-birthing is what we call initiations. So, what we have to work out is to see that our personality reorients, reorganizes, transmutes and transforms to enable the soul to function.

[28:42] For that we initially have to make sure that initially we do not expand too much in terms of our passion towards the world. The world is full of passion, it is full of beauty but you need to restrain somewhere and then set limits to your outer activity so that you find time to make inner practices. Otherwise, the outer life itself sucks you out; just you suck Coca Cola with a straw from the bottle. In one sip one may be able to drink the whole bottle. Likewise, we are sucked out by our involvement into objective activity. That should not happen, we have to set limits to our outer activity so that we find time for inner activity. The inner activity is nothing but relating to Wisdom and relating to the centre of light in you which we call meditation. Meditation and study are the inner activity, visualizing the outer work as service but not as karma. We mostly speak of karma, karma, karma; see the karma as the direction of

nature to fulfil certain obligations and when you take to the attitude of service, you will be able to fulfil that karma.

[30:24] Therefore, turning inward, the only sun sign that speaks of it is, truly, it is Scorpio. Because Scorpio, the very keynote of Scorpio is disappearance. The very keynote of Scorpio is disappearance, meaning, you have withdrawn so well into yourself, you are not with the old or the past associations. You gradually change the quality of your associations. The quality of the places that you keep visiting and the frequency of your visits to outer world. All this changes and all those who know you outside, they don't see you so much outside. That is what we call a kind of disappearance. Just like a caterpillar disappears and builds a cocoon around itself, works itself within the cocoon and then comes back as butterfly. This example I frequently give. The transformation of a caterpillar into a butterfly is by incubation. So also, a personality which has spread out so much, it has to be brought back to its desirable limits and make sure that you move out only for essential activity and at other times you engage in study and meditation and do not waste away the time.

[32:24] It enables as much as your awareness is within you the transformations keep happening. As long as you set your awareness anywhere between the head centre to diaphragm, you are said to be very much within. Be there as much as you can or study scriptures coming from the initiates which will give you the right impetus or the initiative to stay within and then cause the needed transformation. Only when you are within the alchemy happens. When you are not within the alchemy of transformation of personality does not happen. Only with you inside transformations happen. With you outside or with you in your mind no transformations happen. That is why it is said that in Scorpio you die. Scorpio, the eighth house is considered to be the house of death. The personality which you have been, it takes to a change and a new and fresh personality develops in you and that personality is totally different from the earlier personality. You have stories in the life of Jesus, in the life of Moses, in the life of Pythagoras, they have all disappeared for some time. Moses disappeared from the city of Rome, Jesus disappeared from Israel, Pythagoras was frequently going to the Hyperborean land. This disappearance is important if the disappearance is the disappearance from the outer into the inner.

[34:40] That is what we call the stage of penitence or penance. These penances help transformation. The transformation enables death of the old personality and birth of a new personality which is full of virtues and a little of vices. Earlier it was highly unorganized and highly disturbing in the society but this personality becomes more and more agreeable and more and more people would like to relate to you, gain advice from you or even follow you, they like your teaching, they like your speaking, they like your work. So, in all ways there would be joining for people when the personality turns out to be magnetic. So therefore, we have to work with our personality which is the sum and essence of our behaviour in nature. So, for that Scorpio gives a focused attention. It says, "don't do it as a part time business, try to be serious and try to make it almost a full-time business. A full-time activity so that the transformation becomes faster and it becomes easier."

[36:11] Therefore, the death of personality and the birth of a fresh personality which is called the soul-born personality, that is what Scorpio indicates. That is why it is said that it is the house of death as the eighth house of zodiac; it is also called the house of rebirth in light. House of rebirth in light. In the anti-clockwise direction Leo becomes the eighth house; in the clockwise direction Leo is the fifth house. In the normal zodiac, from Aries to Taurus, Taurus to Gemini, Gemini to Cancer, Cancer to Leo, you see Leo as the fifth house but in the reverse direction it becomes to be eighth house. So, whatever can

happen in Leo, it can also happen in Scorpio. That is why it is said that Scorpio and Leo, they are interchangeable energies. Interchangeable energies. Why because in both sun signs there is the disappearance of the old personality and reappearance of an enlightened personality. When Moses comes down from Mount Sinai, the lady Sarah, she sees him different. Meaning, he is infused with the soul energy and there after his speeches are different, his actions are more poised and he was able to do what others could not do.

[38:18] So also with Jesus - Jesus the Christ that left Jerusalem in the twelfth year was totally different from Jesus the Christ that reappeared on the banks of the river Jordan. He was transformed. So, this is what is intended by the Hierarchy and the Masters of Wisdom that we all have to achieve. Then only we have fulfilled the purpose. Until then we are only like the children playing in the kindergarten with the books of the Masters and also with the pictures of the Masters. It is all like kindergarten activity unless one is serious enough to turn inward, to dip deep, find the inner axis and then all that we say in our teachings, we shall have to necessarily bring it into order, bring it into our life. This period of Corona has disabled you with your outer movements. So, you should be able to utilize that much time to contemplate or to study books; not for sitting at home and seeing more and more television programs. It is not for that. It is a period of transition for humanity and we should also join the transition. You be the transition. You be the change. Don't be in an anxiety to relate into the outer world. Relate to the outer world only when it is absolutely essential.

[40:17] We do not have to teach unless we are demanded to teach. We do not have to speak unless there is a demand from the surroundings to speak. We do not have to move out of the house unless there is a demand of work to the outer world. This is how you can concise yourself and move in and that should happen in a great measure in Scorpio because Scorpio gives that strength. Scorpio-Mars functions with great force and if you give the Saturnian rhythm to it; if you give the Saturnian rhythm to the Martian function, it is giving a great direction to the force in you and that force will slowly rise in you and lead you into the higher realms relating to you. So therefore, relate to a Master that you choose and then form a triangle with him and then keep working and working and working and utilize the energies so that we tend to find these kinds of transformations which we find in the scriptures as serpent vs eagle, caterpillar vs butterfly. These are all examples given. So, that should happen with every one of us and then we have to close Libra.

[42:00] If we see the Bible, the Bible speaks of the serpent climbing down the tree of life and touching the ground in the month of Libra. So, Libra is downward, it is a movement to the surface of the earth. It is a downward climb vertically to touch earth. Thereafter man gets attached to all earthy things and thereby lose his own identity. So, this loss of identity is because we have more with our personality identity than with our soul identity. Our soul identity is "That I am". "That I am" is our true name. The personality name is what we mostly use but the soul name has to be gained and the soul identity has to be gained. That can happen only when Libra is closed. Therefore, make sure that there is less and less outer activity and more and more inner activity until you have contacted that centre in you which you call the centre of the soul from where you are able to listen, from where you are able to see, from where you are able to find your program of work and conduct it quietly without much noise in the surroundings. That is how this work is seen in Scorpio and Scorpio is called the month of Karthik.

[43:56] Karthik means son of Shiva or Kumara. His name is Sanat Kumara; he is also called Kartika; he is also called Subramanya. There are so many names given. There are hundred and eight names given

to this Kumara who is the Son of God. So, this Son of God status is what we all have originally; by with our own attraction to objective life we lost that status. So, we need to regain this status. Why we are gathering over decades and having so many group lives? Sitting at home if we recollect the number of group lives that we did, the number of places that we moved, we moved internationally, we moved intercontinentally, we moved so much only to cause certain movement in the personality by which we find the righter vibrations which would eliminate the undesirable vibrations. But somewhere it has to settle down for self-study and meditation. When that happens, slowly we will be able to conserve our energy and transmit that energies to the surroundings. That is where the Masters of Wisdom are waiting for us.

[45:29] All those groups to whom the teachings of the Hierarchy have come, they all eagerly wait that we take to the right action for downsizing our personality, cutting the unnecessary frills, making it precise, enabling it to orient to the soul so that the soul functions through a well-formed personality. Through a well-formed personality a lot can be achieved by the Hierarchy even. Because when you are in connection with your soul, only then a Master of Wisdom can connect to you. When you are connected to your soul a Master of Wisdom can connect to you, relate to you, reinforce you and enable you to function in multiple ways. And create multiple activities of goodwill that will help the surroundings. So that should be the case with all of us. For that Divali is given as a fore-caution, as a precaution that you are entering the month of Scorpio. Make sure that you take to certain consecrations. There are so many practical instructions that come from the teachings of every Master. Pick up one and make sure that you conduct it until the soul is visualized. And realize that you are the soul and you have a personality and that your personality, when you look into, it should shine forth.

[47:27] As we close our eyes and say “May the light in me be the light before me”, we should be able to find the entire personality lit. That is the idea of uttering OM or doing any meditational practice that as you close your eyes you should be able to find the light in your forehead and that light spreads all over the entire upper torso and lower torso and you sit like a triangle of light with a crystal over it. You are the crystal and that crystal completely illumines the personality. And that personality - it spreads the vibrations of light, of love and of will to the surroundings. That is how the scope of work is not new to us. The only problem is we fall into our old habits and we do not pick up the new habits and cause the transformation to our personality. Therefore, the teaching is but a reminder and every month of Scorpio tells you that you have to die to your personality for the soul to be reborn. Because too much of personality disables experiencing the soul. Therefore, be more meditative and more with Wisdom, and try to stay more inside than outside. Then the formations do happen. Link up to a sound, link up to a colour, link up to a symbol and also link up to a Master.

[49:33] Anyone: symbol, colour, sound are Master. And then keep working in your hours of leisure and make sure that you do these steps so that this period of transition enables to move faster in the field. With Pluto in Capricorn and then Uranus in Taurus, Taurus Uranus is causing tremendous changes upon earth. Uranus entered Taurus somewhere in March and ever since we have this Corona and also so many other changes happening. Uranus continues to work for another seven years, keep on stirring the matter. So, our matter is also stirred. So, let us make use of it and ensure that the matter is stirred in us so that the light from the matter emerges just like the butter emerges from the milk. From the milk only through stirring the butter is formed. Likewise, from the tissues of our body the light is formed and we form the eighth tissue I always speak of. We form the tissue of light - ojas, which can be further

transformed into tejas and bhrajas: three more transformations the seventh tissue has to go through to find that you are light.

[51:12] When we say “I am light” it means you have gone through three more transformations relating to the matter in you by which you form a personality which would enable you to work in terms of soul. And the purpose of the entire discipleship is to function as soul. So, keep sharing amidst groups and keep relating to the groups and then keep relating to the One within you so that you will be able to find the needed light. That is why on the festival of Diwali, the day of festival, it is said in scriptures that Lord Krishna has put down the demon of darkness. There was a demon of darkness who was obscuring the light. And he has gone beyond all proportions. So, Lord Krishna was asked to put down this demon of darkness - which he did. So, he brought in, once again he restored the light. That is the story behind the festival of lights. That he has put down a demon called Naraka. Thereby once again the light gave its presence to all. In memory of that a series of lamps are lit in every home.

[52:48] Every time we light a lamp, it is a symbolic lighting that “let this lamp in me be also lit”. It is not that we light so many candles outside. Every candle we light outside is but symbolic of the lighting of the candle within you. And there are seven candles to be lit. Chiefly there are seven candles to be lit. So, when these candles are lit, you are a complete man or a perfect man or a Buddha. So therefore, though today being a festival day, there is a lot of activity. I thought it that I relate to you for the simple reason: from tomorrow the lunar month of Scorpio begins. The lunar month of Scorpio begins and then the lunar month of Libra just closed this morning or getting closed now. So therefore, we have to make note the characteristics of every sun sign and make sure we bring in the related practices because the Sun’s transit through these twelve sun signs keeps giving us different energies and special energies. When we are aware of them, we can appropriately use them. Otherwise even while the treasure is around us, we are unable to make use of it.

[54:41] That is why Jesus says you are walking upon the treasure not knowing that there is treasure under you and around you. Unless you have the knowledge, you cannot really utilize the treasure. That treasure as you see is the sunlight that you gain every day and the moonlight the you gain every night because the Moon gives through different phases different kind of lunar rays and the Sun gives different energies through the different sun signs. And if we break down these sun signs, they can be broken down into four weeks. And the week can also be broken down further into four divisions. As much as we relate to time so much we can find different vibrations, different radiations that are happening through different velocity of time around us. That is where we also try to play with astrology. We are truly playing with astrology like the children playing with the toys. But if we can get a deeper understanding, we can make the best use of that science of knowledge.

[56:01] Even otherwise, the practices bringing in new patterns, you all know what needs to be done - which we keep on postponing. So, instead of postponing what we should do, pick up at least one or two items and make sure that you master them before you once again come back to the month of Scorpio. May that be so with all of you and I wish you all from India a happy Diwali - meaning let the light in you grow in its abundance and fulfil the aspiration that you have as each one of you have so much of aspiration; otherwise, you would not be listening to these teachings over decades with patience. So, who would listen to teachings for decades together unless there is aspiration. So, each one of us is for sure an aspirant. Now the work is to work with the personality unsparingly. Working with the personality, don’t work with others’ personality. Work with your own personality unsparingly and make sure that it

becomes a horse that gallops, it becomes a lion that roars and it becomes a white bear that finds its ultimate abode in the cranial part of your body.

[57:48] These are the three we have been mentioning during the full moon meditation. Isn't it? I speak of the house of the dog, the house of the lion and the house of the bear which are but the base centre, heart centre and then the head centre. We should keep moving towards those parts and then ascend those parts only through passion for Wisdom and passion for practice. And all outer life should gradually transform into a life of service.

Thank you one and all for your patient listening. As long as you are willing to listen, I have a duty to speak. When you say "thank you Master you have spoken enough", you are relieved and I am relieved. Yet we continue until I listen such a thing from anyone of you. Thank you, Namaskar, once again greetings to all of you. We meet one again on next Saturday, that is 21st November by which time the solar month of Scorpio comes to an end but the lunar continues. This time the lunar month, there is an additional Libra month. In the lunar calendar there is an additional Libra month as if one Libra is not enough two months have come to be Libra. That is why you had a blue moon in the month of October. So therefore, lunar month is behind but it has certain clues which I keep giving every time when we make our talks.

So, let this be known and then thank you. The best part is I am able to see you all, as many as possible and feel the joy of it. Namaskaram.